

1 XAVIER BECERRA
 Attorney General of California
 2 MARK R. BECKINGTON
 Supervising Deputy Attorney General
 3 R. MATTHEW WISE, SBN 238485
 GABRIELLE D. BOUTIN, SBN 267308
 4 Deputy Attorneys General
 1300 I Street, Suite 125
 5 P.O. Box 944255
 Sacramento, CA 94244-2550
 6 Telephone: (916) 210-6046
 Fax: (916) 324-8835
 7 E-mail: Matthew.Wise@doj.ca.gov
Attorneys for Plaintiff State of California, by and
 8 *through Attorney General Xavier Becerra*

9 UNITED STATES DISTRICT COURT FOR THE
 10 NORTHERN DISTRICT OF CALIFORNIA
 11

12
 13
 14 **STATE OF CALIFORNIA, BY AND**
 15 **THROUGH ATTORNEY GENERAL XAVIER**
 16 **BECERRA; COUNTY OF LOS ANGELES;**
 17 **CITY OF LOS ANGELES; CITY OF**
 18 **FREMONT; CITY OF LONG BEACH;**
 19 **CITY OF OAKLAND; CITY OF**
 20 **STOCKTON,**

21 Plaintiffs,

22 v.

23 **WILBUR L. ROSS, JR., in his official**
 24 **capacity as Secretary of the U.S.**
 25 **Department of Commerce; U.S.**
 26 **DEPARTMENT OF COMMERCE; RON**
 27 **JARMIN, in his official capacity as Acting**
 28 **Director of the U.S. Census Bureau; U.S.**
CENSUS BUREAU; DOES 1-100,

Defendants.

Case No. 3:18-cv-01865-RS

STIPULATION TO CASE SCHEDULE
AND [~~PROPOSED~~] ORDER AS MODIFIED
BY THE COURT

Dept: 3
 Judge: The Honorable Richard G.
 Seeborg

Trial Date: None Set
 Action Filed: March 26, 2018

1 Plaintiffs State of California, by and through Attorney General Xavier Becerra, County of
2 Los Angeles, City of Los Angeles, City of Fremont, City of Long Beach, City of Oakland, and
3 City of Stockton (collectively, Plaintiffs) and Defendants Wilbur Ross, U.S. Department of
4 Commerce, Ron Jarmin, and U.S. Census Bureau (collectively, Defendants, and together with
5 Plaintiffs, the Parties) hereby stipulate as follows:

6 Based on the agreement of the parties as approved by the Court, and pursuant to the Court's
7 request at the August 10, 2018 hearing, below is the schedule for the above-entitled case.

- 8 • Defendants' responses to Plaintiffs' requests for production of documents were
9 served on **August 24, 2018**. Subject to approval by the Court, the Parties have
10 agreed to extend the due date for Defendants to serve their initial disclosures from
11 August 24, 2018, to **August 31, 2018**.
- 12 • The Parties shall designate expert witnesses by **September 19, 2018**.
- 13 • The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- 14 • Discovery shall close on **October 11, 2018**.
- 15 • Any dispositive motions shall be heard on or before **December 7, 2018**.
- 16 • A joint pretrial conference shall be held on **January 3, 2019**.
- 17 • Trial shall begin on **January 7, 2019**.

18 **IT IS SO STIPULATED.**

19
20
21
22
23
24
25
26
27
28

1 Dated: August 29, 2018

Respectfully Submitted,

2

XAVIER BECERRA
Attorney General of California

3

MARK R. BECKINGTON
Supervising Deputy Attorney General

4

GABRIELLE D. BOUTIN
Deputy Attorney General

5

6

/s/ R. Matthew Wise

7

R. MATTHEW WISE

8

Deputy Attorney General

9

*Attorneys for Plaintiff State of California, by
and through Attorney General Xavier
Becerra*

10

Dated: August 29, 2018

11

CHAD A. READLER
Acting Assistant Attorney General

12

BRETT A. SHUMATE
Deputy Assistant Attorney General

13

CARLOTTA P. WELLS
Assistant Branch Director

15

/s/ Kate Bailey

16

KATE BAILEY

17

STEPHEN EHRLICH

18

CAROL FEDERIGHI

19

Trial Attorneys

20

United States Department of Justice

21

Civil Division, Federal Programs Branch

22

20 Massachusetts Avenue NW

23

Washington, DC 20530

24

Phone: (202) 514-9230

25

Email: kate.bailey@usdoj.gov

26

Attorneys for Defendants

27

28

1 Dated: August 29, 2018

/s/ Margaret L. Carter
MARGARET L. CARTER, SBN 220637
DANIEL R. SUVOR
O'MELVENY & MYERS LLP
400 S. Hope Street
Los Angeles, CA 90071
Telephone: (213) 430-8000
Fax: (213) 430-6407
Email: dsuvor@omm.com
Attorneys for Plaintiff County of Los Angeles

7 Dated: August 29, 2018

MIKE FEUER
City Attorney for the City of Los Angeles

/s/ Valerie Flores
VALERIE FLORES, SBN 138572
Managing Senior Assistant City Attorney
200 North Main Street, 7th Floor, MS 140
Los Angeles, CA 90012
Telephone: (213) 978-8130
Fax: (213) 978-8222
Email: Valerie.Flores@lacity.org

14 Dated: August 29, 2018

HARVEY LEVINE
City Attorney for the City of Fremont

/s/ Harvey Levine
SBN 61880
3300 Capitol Ave.
Fremont, CA 94538
Telephone: (510) 284-4030
Fax: (510) 284-4031
Email: hlevine@fremont.gov

20 Dated: August 29, 2018

CHARLES PARKIN
City Attorney for the City of Long Beach

/s/ Michael J. Mais
MICHAEL K. MAIS, SBN 90444
Assistant City Attorney
333 W. Ocean Blvd., 11th Floor
Long Beach CA, 90802
Telephone: (562) 570-2200
Fax: (562) 436-1579
Email: Michael.Mais@longbeach.gov

1 Dated: August 29, 2018

BARBARA J. PARKER
City Attorney for the City of Oakland

2

3

/s/ Erin Bernstein

4

MARIA BEE
Special Counsel
ERIN BERNSTEIN, SBN 231539
Supervising Deputy City Attorney

5

MALIA MCPHERSON
Attorney

6

City Hall, 6th Floor
1 Frank Ogawa Plaza

7

Oakland, California 94612
Telephone: (510) 238-3601

8

Fax: (510) 238-6500

9

Email: ebernstein@oaklandcityattorney.org

10 Dated: August 29, 2018

JOHN LUEBBERKE
City Attorney for the City of Stockton

11

/s/ John Luebberke

12

SBN 164893
425 N. El Dorado Street, 2nd Floor
Stockton, CA 95202

13

Telephone: (209) 937-8333

14

Fax: (209) 937-8898

15

Email: John.Luebberke@stocktonca.gov

16

17

18

19

20

21

22

23

24

25

26

27

28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

FILER'S ATTESTATION

Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.

Dated: August 29, 2018

/s/ R. Matthew Wise
R. MATTHEW WISE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

~~[PROPOSED]~~ ORDER

Based on the Parties' Stipulation to Case Schedule, the schedule for the above-entitled case shall be as follows:

- Defendants' responses to Plaintiffs' requests for production of documents were due (and were served) on **August 24, 2018**. Defendants' initial disclosures shall be due on **August 31, 2018**.
- The Parties shall designate expert witnesses by **September 19, 2018**.
- The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- Discovery shall close on **October 11, 2018**.
- Any dispositive motions shall be heard on or before **December 7, 2018**.
- A joint pretrial conference shall be held on **January 3², 2019**.
- Trial shall begin on **January 7, 2019**.

IT IS SO ORDERED.

DATED: 8/30/18 _____



HON. RICHARD SEEBORG
United States District Court Judge

SA2018100904
Stipulation to Case Schedule and Proposed Order.docx