

## ***Brennan Legacy Awards Dinner***

*An Event to Benefit the Brennan Center for Justice at NYU School of Law  
Pier Sixty, Chelsea Piers, New York – Monday, November 17, 2008*

### **Levels and Benefits of Sponsorship**

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#### **Chair's Circle \$50,000**

- One 10 person table in premier location
- Full page premium ad in Dinner journal (preferred location)
- Name listed on Dinner invitation
- 10 invitations to VIP cocktail reception
- Inclusion in all press releases and promotional materials
- Recognition from the stage at the Dinner
- Logo and link on the Brennan Center website

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#### **Underwriter \$25,000**

- One 10 person table in premier location
- Full page ad in Dinner journal (preferred location)
- Name listed on Dinner invitation
- 2 invitations to VIP cocktail reception
- Inclusion in all press releases and promotional materials
- Recognition from the stage at the Dinner

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#### **Partner \$15,000**

- One 10 person table in prime location
- Full page ad in Dinner journal
- Name listed on Dinner invitation

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#### **Benefactor \$10,000**

- One 10 person table
- Half page ad in Dinner journal
- Name listed on Dinner invitation

For further information, please call 212-581-1400 or email [brennan@asticproductions.com](mailto:brennan@asticproductions.com).

Send all payments to: Brennan Center for Justice

c/o Astic Productions, 850 Seventh Avenue, PH-B, New York, NY 10019 or fax to 212-581-1442.

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## **Sponsorship/Journal Contract Form**

(See attached page for details)

_____ Chair's Circle	\$50,000
_____ Underwriter	\$25,000
_____ Partner	\$15,000
_____ Benefactor	\$10,000
_____ Individual Dinner Ticket(s)	\$1,000

***Deadline for Listing on Invitation is October 8<sup>th</sup>, 2008***

_____ Full Page Premium Ad (7 1/2" x 10")	\$4,000
_____ Full Page Ad (7 1/2" X 10")	\$2,500
_____ Half Page Journal Ad (7 1/2" x 4 3/4")	\$1,250
_____ Quarter Page Journal Ad (3 1/2" x 4 3/4")	\$650
_____ Business Card Size Ad (2" x 3 1/2")	\$350
_____ Name Listing	\$100

- \_\_\_\_\_ Camera ready art is enclosed
- \_\_\_\_\_ Camera ready art will arrive under separate cover
- \_\_\_\_\_ Please typeset my ad for me (I have enclosed text and logo)
- \_\_\_\_\_ I will email a pdf or jpeg file to [pam@asticproductions.com](mailto:pam@asticproductions.com)

***Deadline for Journal Ads is October 27<sup>th</sup>, 2008***

Name/Company: \_\_\_\_\_  
*(Please specify how name/company should be listed in Dinner materials)*

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_ Email: \_\_\_\_\_

My check for \$ \_\_\_\_\_ made payable to **Brennan Center for Justice** is enclosed.

Please bill my \_\_\_\_\_ **AmEx** \_\_\_\_\_ **MasterCard** \_\_\_\_\_ **Visa** in the amount of \$ \_\_\_\_\_.  
Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature required for credit card \_\_\_\_\_

***I am unable to participate, but I am making a tax-deductible donation of \$ \_\_\_\_\_.***

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